APPLICATION FOR PERMIT

TO	APPROPRIATE	THE	PUBLIC	WATERS	OF	THE	STATE	OF	NEVADA

Date of first receipt and filing in State Engineer's office JUL 10 1946 Returned to applicant for correction
= <u></u>
The undersigned C. J. and E. M. Lyons Name of applicant
of Glenbrook ., County of Douglas .,
State of Nevada , hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is a well Name of stream, lake, or other source
2. The amount of water applied for is .25 second-feet. One second-foot equals 40 miners' inches
3. The water to be used for Irrigation, Domestic and Fire Protection Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Well located 6' E. of Highway Right of Way line on U.S. 50 and 11' N. of Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be an attack. The corner of the cor
S. line of Lot H. Lincoln Park, Lake Tance, in Lot 1/of Sec. 34, T. 14 N., R. 18 E.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is about 5
(b) Description of land to be irrigated Fractional Lot 1, Sec. 34, T. Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about Jan.l and end about Dec.31 , of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(e) Place of use Give location of place of use by legal subdivision.
Point of return of water to stream Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered
(h) Use will begin about and end about, of each year.
(i) Remarks

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	DESCRIPTION OF		•	are a single perto
Well, pumping plant State manner in which water is to be diver				various parts
Frac. Lot 1, Sec. 34	<u>, T.</u> 14 N., F	R. 18 E.		
is to be stored in reservoirs, it should b	е во stated and the location o	f the reservoir should be give	en with reference to	the legal subdivisions.
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. Estimated cost of	works\$5000	0.00	· · · · · · · · · · · · · · · · · · ·	
. Estimated time requ	ired to cons	truct works	2 years	
Remarks	For two	of applicant		
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C. J. and E. M. Lyon	18			
o o and be me my on	· ,	Applicant.		
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his sheet inspected		<u>·</u>	:	
		_, Engineer.		
	APPROVAL	OF STATE ENGI	NEER	
				45. ·
This is to certif	y that I have	e examined the	e foregoir	ig application,
and do hereby grant the	same, subje	ct to the fol	lowing lin	nitations and
onditions:			Section 1	
This perm:	it is issued	subject to a	<u>ll existi</u>	ng rights. A
substantial weir must	be installed	and maintai	ned to fa	cilitate the
neasurement of water.	r	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
11				· · · · · · · · · · · · · · · · · · ·
of the water herein gr	anced at any	and all time	<u>28.</u>	3.4

the amount of water to	be appropriat	ted shall be	limited to	the amount
hich can be applied to	beneficial 1	use, and not	to exceed	0.25
pubic feet per second,	and not to e	xceed A scre	feet per.	9070 non room
Actual construction wor	k shall begin	n on or before	eApril_	<u>29, 1947</u>
roof of commencement of	of work shall	be filed bef	ore May	29, 1947
ork must be prosecuted	l with reasons	able diligence	e and be d	completed on or
efore April 29, 194	.8	_ , * - '		
roof of completion of	work shall be	e filed before	e <u>May</u>	· · · · · · · · · · · · · · · · · · ·
pplication of water to	beneficial 1	use shall be r	made on or	r before
April 29, 1949	Proof of t	he application	n of water	to beneficial
ise must be filed with				
Filed AUG 7 1946 of of commencement of work filed	APR 3 0 WITN	ESS MY HAND AJ	ND SEAL t	6+h 10
	• • •			nis ay.
of of Completion of work filed	MAV 0 7 10/0	of Novemb		1946

By State Engineer.
HUCH A. SHAMBERUER - Asst.St.En